is Was His Faith of Associations: n receiving your the printers, be copy to the Bapelps us with our helps us give inften we are callnation about varr greatest source the minutes.

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deepest sympathy

nemory! FRIEND-Paid.

RS WANTED g and price-list.
The Christian Co.
Side, Chicago, 5, 18

# The Baptist Record

THY KINGDOM COME"

OLD SERIES-NO 65

Jackson, Mississippi, Thursday, November 6. 1952

NEW SERIES-VOLUME 35-NO. 44

# Baptist Sunday School Board's Business Division Reorganized

NASHVILLE, Tenn. -(BP)- Exanded activities of the Baptist anday School Board will result in stensive reorganization of the Dirision of Business Administration The changes are already in efect, according to Dr. T. L. Holcomb, executive secretary-treasurer, and Harold E. Ingraham, business manager, who announced

Building facilities of the Board are being increased to handle the expansion, and the new office building at Ninth and Commerce will be ready for occupancy late

Principal change in the reorganration will be the creation of four ew departments within the business administration division to handle expanding business of the

1. A new book Stores Department to have direct supervision of the administrative and promotional work of the Board's 43 retail book stores located throughout the Southern Baptist Convention territory.

2. An Advertising Department to erve as advertising agency for all phases of the Sunday School Board

3. A Merchandising Department, charged with responsibility for purchasing, warehousing, and vholesale selling.

4. A Personnel Department which is already in opera-

These changes affect the work of the present Sales and Advertising Department, organized in 1933 with George W. Card in charge, and the Order Department, which has been in existence since the organization of the Sunday School Board in 1891.

As reorganized, the Business Administration Division will include the following departments (1) Accounting, R. L. Middleton, director; (2) Advertising, W. D. Kendall, director; (3) Book Stores John H. Williams, director; (4) Maintenance, William Donnell, ter P. Ellis, general foreman.

# Criswell To Feature **Brotherhood Rally**

Dr. W. A. Criswell, pastor of the First Church of Dallas, and Dr James W. Middleton, pastor of Shreveport's First Church, will be the principal speakers when the annual State Brotherhood Rally meets November 10 at the First Church in Jackson.

Both rank among the outstanding speakers in the convention.

The First Church of Dallas is the largest church for white people in the world, with more than 9,000 members.

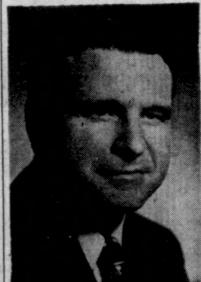
Dr. Criswell has been pastor there for over eight years and has been preaching since he was 17 years old. -

He will speak at the evening session, bringing the rally to its close.

Dr. Middleton is a former Mississippian, a graduate of Mississippi College and former pastor of the Clinton church. He will speak earlier in the evening program.

(Continued on page two)

# **Brotherhood Speaker**



Dr. W. A. CRISWELL

Dr. W. A. Criswell, world Baptist superintendent; (5) Merchandising, leader, dynamic speaker and pas-Keith C. Von Hagen, director; (6) tor of the largest white church in Personnel, Leonard E. Wedel, di- the world, will be the principal rector; (7) Production, Noble Van speaker at the State Brotherhood Ness, director; (8) Shipping, Ches-Rally meeting at First Church in Jackson, Nov. 10.

# Mississippi Baptists' Greatest Year

Total Cooperative Program Gifts ...... \$ 1,039,462.39 



PURSER HEWITT

Purser Hewitt, of Jackson, president of the State Convention, will preside over the sessions of the convention for the second consecu-

# **President Hewitt Welcomes Baptist** State Convention

It is singularly appropriate that Mississippi Baptists hold their month of Thanksgiving. We are a people blessed of God and thankful to him as we prepare for the CHAPEL, Rev. Grant Clark. convention here in Jackson, Nov

Over the million-dollar mark in Cooperative Program gifts for the first time in our history, convenin other divisions of the work.

As messengers come to the Capital City, they will be welcomed by the strongest band of churches this city has ever seen. Almost without exception, Jackson Baptist churches reached, all-time h i g h marks for baptisms in the past twelve months. Jackson churches gave \$127,000.00 to the Cooperative Program in the same period.

We cite these facts only to indicate to what a remarkable extent "Christ Must Reign." Jackson is a Baptist city, therefore filled with appreciation for messengers from our churches all over the ed, or obstacles overcome, of goals accomplished.

will be offered, and where advanced accomplishments will be herald-

As we come prayerfully, seeking nal hour Sunday morning. the will of God for our individual

# 117th Annual Session Of State **Convention To Get Underway Tuesday Jackson Welcomes State Convention**

As the time for the Mississippi Baptist Convention approaches, numbers from every section of the (November 11-13), the churches of state will begin pouring into Jack-Jackson, pastors and people, join son early next week for the highsincere invitation to you to come the annual State Convention. to Jackson and the Convention.

Jackson churches and pastors are: First, Dr. W. Douglas Hud gins; CALVARY, Rev. Harold G First Baptist Church with Presi-Basden; NORTHSIDE, Rev. W. L. Compere; ALTA WOODS, Rev Percy M. Cooper; LEAVELL WOODS, Rev. G. C. Cox, Jr.: GRIFFITH MEMORIAL, Rev. L W. Ferrell; ROBINSON STREET Rev. Leonard Ho:loway; AIR BASE CHAPEL, Rev. George W. Lassett, Jr.; VAN WINKLE, Rev. H. A. Milner; WEST JACKSON, Rev. J D. Nazary; ELRAINE, Rev. Ray mond R. Newman; PARKWAY Rev. G. Norman Price; EMMAN-EL, Rev. J. H. Royalty, CREST-WOOD, Rev. L. G. Sansing; DAN-IEL MEMORIAL, Rev. Wayne state convention annually in the Todd; SOTHSIDE, Rev. S. W. Val entine; WESTVIEW, Rev. Jimmy brough; and BROADMOOR

-BR-

Rev. Claude Howe has accepted the pastorate of Antioch and Crossroad churches in Rankin county. -BR-

Highlighted by a record registration of 960, a fine spirit and high Pollard, pastor Broadway Baptist inspirational hours, the annual Church, Knoxville; Dr. T. L. Holstate B. S. U. Convention came to comb, executive secretary, Baptist a successful close at Calvary Sunday School Board, Nashville; Church in Jackson Sunday morning with a strong sermon by Dr. Harold G. Basden, host pastor on the theme of the convention,

Presiding over the body was Woodie Williams, of State College, State B. S. president. Twentystate. We will welcome all of you one colleges were represented. with a renewed spirit of faiths shar- students coming from every sec- program goal for 1953. It will be tion of the state.

We welcome you to a convention day morning the body ratified a vention causes The action was where fresh challenges will be pre- new constitution and set Oct. 31- taken at the annual convention sented where new inspirations Nov. 2 as the time for next year's here, Oct. 22-23. meeting.

The convention opened Friday

and collective lives, may we enjoy night Dr. Chester L. Quarles, state 63 Southern Baptist churches in these days as a season of rejoicing. Executive Secretary, challenged the two states. refreshing re-dedication to H i s the students to be "missionary to E. R. Jacks of Longview, Wash., (Continued on page two)

Mississippi Baptists in large hands and hearts in extending a light of Mississippi Baptist life-

> The 117th annual session will get underway at 9:20 Tuesday morning in the auditorium of the familiar dent Purser Hewitt of Jackson in the chair.

All is in readiness for this year's meeting, expecied to be one of the MIDWAY, Rev Ray M. Dykes; best and most constructive in his-

> Reports will be good sparked by the giving of over One Million Dollars this past year to the Cooperative Program for the first time.

> Anticipating a record attendance, Wednesday and Thursday night's sessions will be held in Jackson's City auditorium.

> A strong program has been arranged throughout by the committee on Order of Business of which Rev. W. Lowrey Compere of Jackson is chairman.

> A large number of outstanding speakers have been engaged, both from out of the state as well as from Mississippi.

Some of those from out-of-state will be: Dr. 1 D. Grey, of New Orleans, president of the Southern tion churches have paralleled this record with similar achievements Record Registration Baptist Convention; Dr Duke Mc Call, president of Southern Baptist Seminary Louisville Dr. Porter Routh, secretary executive committee of the Southern Baptist Convention, Nashville; Dr. Ramsey and Dr. Baker James Cauthen,

(Continued on page two)

# Ore.-Wash. Bantists Have Twenty New Churches

PORTLAND, Ore. (BP) Southern Baptists in Oregon and Washington have adopted a \$45,137 Cooperative ivided 74 per cent to state causes In their business session Saturand 26 per cent to Southern Con-

Pastors and representatives of 20 new churches appeared before ed - all wrapped up into a great night and was filled completely the convention and these were rewith a good program up to the fi- ceived into the fellowship of the General Convention of Oregon and At the opening session Friday Washington. A final report showed

was elected president.

# \$533,150 in 109 Years — \$1,039,464 in 7

BY CHESTER L. QUARLES, Executive Secretary

Mississippi Baptists in the last seven years have increased at much through their Cooperative Program giving as Mississippi Ba tists did in the first 109 years of their history. Mississippi Baptis. passed the one-half million mark in 1945 and the million mark in 1952. The Convention was organized in 1836.

In this Convention year Mississipi Baptists, made the largest increase in Cooperative Program giving than in any other year. The second highest increase came in 1945 when Mississippi Baptists passed the half-million mark. The increase in 1945 was \$156,091.04. The increase this year is \$169,946.59.

Following is the record of Cooperative Program giving for the

past eleven years.	G D	Toomanian
Year	Coop. Prog.	Increase
1942	\$194,317.26	
1943	282,187.60	\$87,816.34
1944	377,059.70	94,872.10
1945	533,150.74	156,091.04
1946	559,163.74	26,013.00
1947	682,520.66	123,356.92
1948	726,190.28	43,669.62
1949	737,374.65	11,184.37
1950	802,918.34	65,543.69
1951	869,515.80	66,597.46
1952	1,039,462.39	169,946.59
*		

Let it be said that the increase of the last seven years would not have been possible if it had not been for the faithful preaching, praying and promoting of many pastors, laymen, ladies, State and Southwide workers through the years.

The pulpit has been responsible; the printed page has been responsible. The promotion has been responsible. The prayers have been responsible. The preachers have been responsible. The people in the pews have been responsible. And never let us forget: ... "God gave the increase."

We are amazed frankly. Last year when the goal of \$925,000.00 was set up by the Convention we thought it was a good goal. It measured up to the "increase" of the past four years, and we thought tion of the state are expected to that those years would be good measuring rods.

And yet we have gone far beyond our anticipation. What caused it? Business is not that much better in our state. The spirit of harmony, unity and cooperation prevail. God is blessing our efforts.

A close friend recently said, "A wonderful spirit of harmony prevails over the state. But let's not forget that the Devil is not going to let a good thing go untouched."

We must guard our spiritual gains! We must guard it with pmrayer!" Guard it with consecration! Guard it with faithfullness! Guard it with courage! Guard it with devotion.



113 N. PRESIDENT ST. JACKSON, MISS.

# **Jones Association** Has Good Meeting

Oct. 20-21 for its 37th annual meet- program and the Young Men's ing. Rev. S. S. Kelly was the host Brotherhood.

progress was noted in all the churches. One newly organized admitted into the association, mak-

The Rev. T. R. Coulter preached the associational sermon.

Officers elected are: Rev. T. E. Fant, moderator; Rev. J. M. Foy. vice moderator; Rev. Tom Renfro. clerk, Mr. Charles T. Walters,

The Jones County Association met with the Indian Springs Church

From the various reports given 117th. Annual Session church, the Emanuel Church, was Foreign Mission Board. ing a total of forty-two churches. of the Seminaries will be held this

treasurer.

Tribute was paid to the Rev. C

Enjoy Good Food While in Jackson

**WELCOME Baptist** CONVENTION

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# "And Finally Brethren"





Shown above is a scene around the bountiful table provided by the Elam Church in Yalobusha County. The Yalobusha was the last association and this shows the last associational dinner-on-theground.

#### Criswell to Feature

(Continued From Page One) About 1000 men Nom every secattend the Rally.

The Rally will begin at 2:30 p. m., and close at 9 p. m.

Dr. S. B. Platt, of Columbus prominent layman, will bring the afternoon session to a close with an address on his recent trip to the European Laymen's Conference at Zurich, Switzerland.

Music highlights will include a Brotherhood Quartet Chorus.

The afternoon session will fea ture emphasis on the Family Night

(Continued From Page One) secretary of the Orient of the

The various luncheon meetings year simultaneously at 12:30 Wed nesday.

The music at this year's convention will be given unusual empha sis. Two high hours have beer planned.

On Wednesday night W. C. Mor gan, State Music secretary will direct a mass chorus of severa choirs, while on Thursday night Reid Moore, minister of music c' the host church will direct the combined choirs of the four Bap tist colleges.

Youth Night, with Chester Swor as the principal speaker, will bring the Convention to a close Thurs day night.

On Monday the State Brother hood Rally will be held at the First Church.

On Monday also the State Convention Board will hold its annua pre-Convention meeting at the Baptist Building.

J. Rushing for his magnificent work as associational missionary of Jones Association for the past three years.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Clinton, Miss.

CALLED AND ACCEPTED: Allen E. Young, First, Lake But-

er, Fla., from First, Alachua. Douglas C. Johnston, Glendale, Nashville, Tenn., from Centra Church, Quincy, Mass.

T. T. Lewis, Calderwood, Tenn. Stephen H. Cobb, Grace, Evansville, Ind., from Central, Martin, Tenn.

M. M. Johnson, Rowan Church, Clinton, N. C., from Mt. Moriah Church.

Verlin C. Kruschwitz, Severns Valley, Ky., from St. Matthews, Louisville, Ky. James L. Allen, Pilot Groye Ch.

California, Mo., from Southwest Baptist College.

# Record Registration

(Continued From Page One) the core" and out-and-out Chris tian."

Saturday morning the student came to grips with the subject of better race relations, by staging panel discussion on that subject with outstanding leaders represent ing four races participating.

Dr. R. Lofton Hudson, pastor o Wornall Road Church of Kansas City was the principal speaker a Saturday morning's session.

He spoke on "God's Love and Haman Needs," pointing out that love is the greatest need of the world today

Dr. C. E. Wilbanks, state Director of Evangelism was the prince pal speaker Satisday evening, declaring that evangelism is the first concern of every Christian codege student.

Out - of - state program visitors were Dr. Hudson; Miss Estelle Slater, and Mrs. Frank Leavell. of Nashville and Ray Koonce Jacksonville, Florida.

The annual convention is spon sored by the B. S. U. Department of the State Convention Board, of which Charles W. Horner is secre-



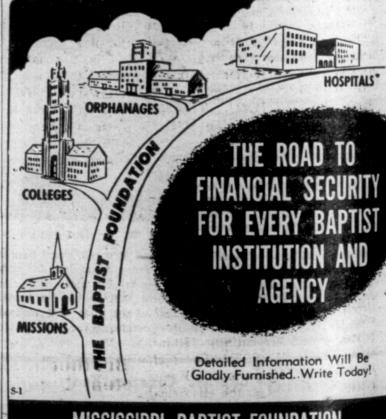
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MISSISSIPPI BAPTIST FOUNDATION

HARRY LEE SPENCER, Executive Secretary

P. O. BOX 530

JACKSON, MISS

November 6, 1952

istration From Page One) out-and-out Chris

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Hudson, pastor of Church of Kansas rincipal speaker at ng's session.

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HOSPITALS\*

AD TO SECURITY BAPTIST ON AND

tion Will Be Write Today!

ATION Tretary ACKSON, MISS "We" Did It

Last week The Baptist Record carried the thrilling news that for the first time in the history of Mississippi Baptists the Cooperative Program gifts had exceeded one million dollars. This is written on October 31 and the receipts for the day have been received. The total Cooperative Program gifts for this Convention year total \$1,039,-462.39.

The word "we" used above means every person who had any share in reaching this goal. It means the rich person and the poor person, the stingy giver and the liberal giver, the regular giver and the irregular giver. In other words, every person who contributed any amount, little or large, has a share in this total. May we remind every reader that whatever amount he gave through the Cooperative Program helped to make the total a record breaking one. Not only did it help to break records, but it also helped to win souls, to build churches, and to. preach the Gospel.

We list here the objects that are supported by the Cooperative Program. They are: Foreign Missions, more than 832 missionaries working in 30 countries with 3,000 native workers in 1900 churches, and 3660 mission points, as well as hospitals, schools, religious literature, seminaries, and colleges; Home Missions, including educational work, tracts distributed, books published, churches built, work among the Chinese, the deaf, the French, Good Will Centers, the Indians, the Italians, the Japanese, the Spanish-speaking, Rescue Mission, Jewish Work, Negro Work, Evangelism, Schools of Missions, Work in Cuba, not counting office workers, a total of more than 1200; Relief and Annuity Board helps to take care of our aged preachers and preacher's widows; five seminaries in the United States; the W. M. U. Training School; the American Baptist Theological Seminary (negro); the Radio Commission; the Brotherhood. Space does not permit giving details of all this work, but it is world-wide in its scope.

In Mississippi "we" with our Cooperative Program money had a
share in the following objects:
church building aid; emergency
church building aid; pastoral aid;
Negro work; Indian work; Chinese work; BSU work; Sunday
School Work, Training Union
work; WMU Work; Brotherhood,
Rural Church Work; Music; Evangelistic Conferences, the Historical
Society; tracts; Service Men's Aid;
Associational Missions; Temperance: Work at the Sanitorium;

Christian Education, including Mississippi College, Blue Mountain College, Woman's College, Clarke College, the Orphanage; Ministerial Education; the Baptist Hospital and the Baptist Foundation.

In other words, every person who contributed had a share in every one of these objects.

Few if any individual Baptists could support even one of these objects but my gift and your gift and the gift of others pooled through the Cooperative Program enabled all of us to have a share in all objects.

A word of warning: Last year's bullets kill no birds next year. Last year's gift will not count on next year's total. Now that we have gone over the million mark, let's do even better in the coming year. We have seen what united effort can accomplish. Let's keep onnot only being united, but let's be better united. And those of us who have supported the Cooperative Program should fry to do a little better. Let those who had no share in the Cooperative Program join in and help us do better in 1953 than we did in '52.

# A Good Suggestion

We have held this suggestion by a messenger to the 1951 State Convention because it is more timely now on the eve of the meeting of the Baptist State Convention.

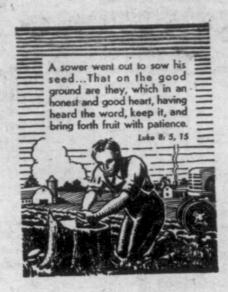
A brother suggested to us that people sitting in the back and in the front of the auditorium could hear better if people would not carry on conversations in the back of the auditorium and in the vestibules at the back and front of the auditorium. We join him in the plea.

It is true that much of the pleasure of the State Convention is the fellowship. However this fellowship should not be had at the expense of others. Visiting should be done between sessions and not during sessions. And if meeting some brother is so important it should be done away from the auditorium or at least far enough away so that those who are trying to hear will not be disturbed.

And in many cases the expenses of the messengers are paid. If so they are duty bound to attend the sessions and not use the Convention time for visiting.

# Brotherhood Rally Real Opportunity

Society: tracts; Service Men's Aid; One of the highlights of Missis-Associational Missions; Temper-sippi Baptist life is the annual ance: Work at the Sanitorium; State Brotherhood Rally which Work at Parchman: Support for mests Monday, Nov. 10, the day



prior to the State Convention.

This year's Rally will be especally helpful because of the unusually strong program and the outstanding out-of-state speakers participating.

The Brotherhood, one of the newest units in our Southern Baptist life, is becoming one of the most important because it touches the life of our men.

The Brotherhood is one of the fastest growing of our organizations, not only in Mississippi but throughout the Southern Convention.

The Brotherhood has a worthy purpose—that of mobilizing and developing the man-power of the churches.

The Brotherhood is an organization of Baptist men—clergymen and laymen, designed to undergird and support the entire life of the church.

This is an urgent appeal for our men from over the state to attend this Rally come November 10.

It will be a great opportunity.

# Railroad Transports Orphanage Supplies Without Charge

Last week the Baptist Record published a listing of the train-schedules for the transportation of the annual offering of supplies for the Baptist Orphanage in Jackson. We urge all of our readers to clip this schedule and to see that their church makes a generous offering.

Baptists have never yet fallen down in their support of the Orphanage and certainly they are not going to fall down this year.

Any thing that can be used in your home can be used in the Orphanage and God's word is very specific about the support of orphans.

Superintendent Mize stresses the fact that it also requires cash to operate the orphanage. Each church could well make not only an offering of food and supplies

but an offering of money.

Many of our readers should write the transportation agency that serves them and thank them for this help. Certainly every person who takes goods to the depot should thank the local agent.

# **Our Readers Write**

BR-

#### EDITOR GETS ADVICE

Dear Editor:

Some of the things I read in the Record raise my dander but somehow I haven't been able to disprove them. And I still don't like them.

I also think you should have kept silent on the liquor question. This is not a religious question.

But I must admit that you give us a paper that has the news. It has more news to the square inch than any of the other state papers that I read. I know what we Baptists are doing all over the world. And in your words, "Baptists are going places."

Comment: We are still against whiskey.

#### HE FEELS FOR US

Dear Dr. Goodrich:

I appreciate the clear thinking shown in your editorials in the Baptist Record. I wish there were many more as courageous.

Of course, I do not always agree with everything but I respect honesty wherever I find it. And I am sure some of my members do not always agree with all I say.

You have a hard task as Editor and I suspect that at times you are misunderstood. But please continue to point out any dangers you see.

I wish all our pastors were as brave in their preaching as you are in your editorials.

Comment: We deserve no sympathy.

Nor is our task any harder than those of others. It is simply a full-time iob that is never finished. But we do appreciate the kind feelings of this pastor.

### RECORD READERS WIDESPREAD

Dear Dr. Goodrich:

In an issue of the Baptist Record recently I noticed your mention of our work here in Sherman for the first year.

Over in Memphis last week, someone there told me the yhad seen it, and I also had a letter from Dr. J. D. Grey stating that he had seen the paragraph in the Baptist Record.

So my purpose in writing is twofold, first, to thank you for that little paragraph, and secondly, to let you know that the Baptist Record is being read in other states than Mississippi.

My best wishes go to you and yours.
Sincerely,

W. LANDON MILLER,

Sherman, Texas.

# The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor Miss Doris Wiggins Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918. at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

# GOING PLACES

By A. L GOODRICH

# ECRU

churches in that section that does Ecru, being one of the few not have the EVERY FAMILY Plan, we had the privilege of pre-

Coaker, a modern pastorium has 20, WANILLA 51, and Riverside 19. been erected, Sunday school rooms added, and the various organizations have grown in proportion.

Record readers in Pontotoc county are now listed as follows: BELLEVUE 20, CHERRY CREEK 52, Ecru 1, ENDVILLE 32, Friendship 1, FURRS 36, GER-SHORM 38, Harmony 1, Hurricane 1, LONGVIEW 37, PONTOTOC, FIRST 189, RANDOLPH 48, Shady Grove 2, Thaxton 1, TOCCOPOLA 30, TOXISH 47, Turnpike 1, Valley Grove 10, WEST HEIGHTS 53, and Zion 11.

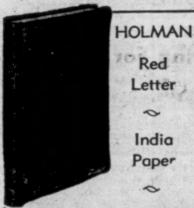
#### Lawrence County Association

The Lawrence County Associa-Rev. O. C. Chance, pastor. However, Mr. Chance is resigning in order to consolidate his work.

The Chart of Progress revealed cord church. an encouraging trend in Lawrence the Cooperative Program, and all but five had made designated gifts. And every church had made either COLUMBIA 149; EAST CCLUMa Cooperative Program or a desig- BIA 60: FOXWORTH 121; GOSS nated gift.

Little, Clerk, and D. C. Daniels, Treasurer.

Record readers in Lawrence



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The Southern Seminary Alumni Luncheon will be held at 12:30 on Wednesday, Nov. 12th, at the First Baptist Church, Jackson. Dr. Duke K. McCall will be the speaker. Tickets will be \$1.25. James Hurt, charge of ticket sales. His address is Highland Church, Laurel.

senting the matter to the church County are now listed as follows: on a recent prayer meeting night. Antioch 19, ARM 40, BETHEL 34, Previous to that time we had met BISMARCK 26, Carmel 4, CROOKwith the deacons in a fellowship ED CREEK 84, JAYESS 41, MON TICELLO 113, NEW HEBRON 166 Since we left the pastorate at NEW HOPE 51, NOLA 26, OAK-Pontotoc several years ago Ecru VALE 41, OLD SILVER CREEK has made a lot of progress. They 46, PROVIDENCE 31, SAUL'S have gone to full time services VALLEY 22, SHILOH 66, SILVER under the leadership of Rev. Geo. CREEK, CALVARY 98, TOPEKA

#### **Marion Association**

Rev. Jack Bilbo and Hurricane Creek Church were A-1 hostesses to the meeting of the Marion Coun- Building November 16 ty Association

Every church seems to be on the job. Every church in the asthrough the Cooperative Program, and all but two had designated gifts. Most of them had four stars to their credit on the chart.

And what a dinner. There were eight or ten kinds of ham; chicken in every conceivable dish; the other things were equally good.

As in most of the associations the Baptist Record was given a litorium. good spot on the morning program. tion met with the Jayess Church, However, just as the churches are giving 100% to the Cooperative Program, so almost every church in the association is a Baptist Re-

Record readers in Marion Coun-County affairs. All but two churches ty Association are now listed as had made contributions through follows: Antioch 1, BUNKER HILL 116; CALVARY 54; CLEAR CREEK 50; CEDAR GROVE 53; 53; HOLLY SPRINGS 45; Hub-1; Officers elected are: Rev. J. B. HURRICANE CR'K 69; IMPROVE Watkins, Moderator; Rev. C. L. 92; KOKOMO 68; NEW HOPE 51; Boland, Vice-Moderator; C. D. NORTH COLUMBIA 31; PINE BUR 21; SANDY HOOK 30; SHI-LOH 31; Spring Cottage 16; and White Bluff 15.

#### Drew

While the pastor, Dr. David Grant, was in a meeting in another state we had the privilege of supplying for him at Drew.

The church is going forward in a great way under the leadership of the new pastor. The educational building is under construction and a comprehensive and progressive program of church activities has been adopted.

Record readers in Sunflower county are listed as follows: BETH-ANY 55; Bethel 8; BLAINE 20; DOCKERY 29; Doddsville 15; DREW 181; FAIRVIEW 135; HOL-LY GROVE 20: INDIANOLA 182: INVERNESS 68; LINN 70; MOOR-HEAD 159; NEW HOPE 71; ROME ROUNDAWAY 50: RULE. VILLE 147; RULEVILLE MISSION 17; SUNFLOWER 53; and WADE

-BR-

The Baptist Record appreciates an invitation from the trustees and faculty of Golden Gate Theological Seminary, Berkeley, California to attend the inauguration exercises for the new president, Dr. Harold Keaster Graves, on December 11.



calcuough the Yalobusha Association was the last one to meet in 1952 those shown in the picture do not seem sad over that fact. They seem to be more interested in the chicken which is entering the ministry and the wives of the ministry. Shown left to right are: Rev. Harvey Haynes, Mrs. C. E. Wilbanks, Dr. C. E. Wilbanks, Mrs. W. C. Howard, Rev. W. C. Howard, and Rev. G. B. Basden.

# **Beulah Church Dedicates**

The Beulah Church of Polkville will have services of dedication They have also installed air-condisociation made some contribution and formal opening on Sunday November 16. The pastor, Rev Julius C. Thompson, will bring the dedicatory message at the morn ing hour.

> Dinner will be served on the church grounds.

The day's offerings will go toward buying new pews for the aud-

## CALENDAR OF PRAYER

November 9-Mrs. J. R. McKinnon, Staff, Woman's College. November 10- State Brotherhood Convention, First Church, Jack-

son; Dr. Kermit Canterbury, Tallahatchie Association Board Member. November 11-Spurgeon Moulder,

Smith Associational Training Union Director; Roy S. Isbell, BSU Secretary, Mississippi State. November 12-Mrs. G. M. Rogers, staff, Mississippi College; State Baptist Convention, First Church, Jackson.

November 13-E. T. Jenkins, Principal, Baptist Orphanage; Dr. John F. Carter, faculty, Clarke College.

November 14-Walt Langford, Warren Associational Brotherhood President; Taylor H. Wallace, Scott Associational Training Union Director.

November 15-Rev. Hugh Conwill, Itawamba Associational Missionary; Mrs. Taylor Howard, Yalobusha Associational WMU Superintendent.

The Sumner Church has dedicated a hobbie shop for boys, dedicated a nursery with a department for infants and one for totlers. tion units for the auditorium and

the church office. Dr. H. R. Herrington is pastor.

# When EXHAUSTION leads to Headache

t to wind up with headache. At such remember that Capu-remember that Capu-remember that Capudine is especially made to quickly and pleasantly re-lieve this type of headache Get Capudine. Follow the label...avoid excessive use.

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chairs, pulpit chairs. Write, full informaur church.

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tion

mursday, November 6, 1952.

# Sparks & Splinters

T. O. Gulley, clerk of the Neshoba County Association, has sent us a copy of Resolutions adopted at the meeting of the association urging Gov. White because of his campaign promises and because of the majority for prohibition, to use his personal influence and the influence of his officers to secure the repeal of the black market tax; and that he use his influence to secure this appeal at the first meeting of the

one of its greatest revivals October 20-26 with Dr. Norman W. Cox, executive secretary of Southern er of First Church, Pascagoula, singer. The crowds grew until in ditions to the church. The church W. Bartlett and John K. Durst. received a far greater blessing D. B. Cameron, pastor.

cational plant. This addition will burg since Billy Sunday meetings adequately care for the Sunday in 1913. The next Billy Graham Schootl needs, especially in the Campaign opens in Albuquerque, College Young People's Depart- November 2. ment. One large room 22x34 feet A Lamp Unto My Feet (\$1.25) will be used for the College class by Wallace Fridy has recently been and the four rooms on the second released by the Abingdon-Cokesbufloor will relieve the congestion ry Press. The book contains 40 dein the auditorium where several votions for all of us - easy to read classes have had to share the easy to understand - the kind of space. Rev. A. H. Malone is the messages that make us feel better

tor to try to help it get up to the from the Baptist Book Store tenth floor. I usually lean back in The 48-page booklet entitled less in And Be Ye Saved (Revell). tist Book Store.



Palmer Baptists as well as Tippah church and want everybody \_\_\_BR\_\_\_

President Roland Q. Leavell of legislature, whether it be special the New Orleans Baptist Theologi-Baptist Historical Society, as the Orleans. Rev. Wilbur W. Swartz of Murry, Morton. evangelist and C. Lamar Alexand- the Seminary faculty will direct the program, planned to go through The Lord says: "November 9 to had to stand. There were 19 ad- Plunkett Martin, and Revs. Joseph

. . . In the four weeks' Billy Graham Campaign in Pittsburg, than the visible results show .- Rev. total attendance reached 263,500, Denver, Colorado." for an average nightly attendance The Scooba Baptist Church re- of 10,134. There were 5,988 recordports the near completion of their ed decisions for Christ. This was 5,000 dollar addition to the edu- the first united crusade in Pitts-

for the reading. A Lamp Unto My The Emptiest and most unhappy Feet is of great reward whether occupation in the world is that of read all at one time or saved for trying to get like a Christian when daily devotions. Whether used for you are not a Christian. Religion is private or public worship, it will a lift and not a drag. When I ride help make our Christian faith usean elevator I don't stoop down and ful and enable us to live each day take hold of the edge of the eleva- happily and constructively. Order

one of the corners and say to my Coming Soon, . . . Third World self. "This is a good deal." I have War nless by Dr. E. J. Daniels heard people say, "I am going to answers such questions as Will the live right if it kills me." From the H-Bomb destroy the world? What looks of some of the people to whom | can be done to prevent World War I reach, I have been led to believe | III? What is God's formula for Rethat that is exactly what is hap- vival? Who will start the next pening. Living the Christian life war - if and when?, and What never killed anyone, but trying to will be the outcome of World War live like a Christian when you are III? It is published by Christ for not one does place you in the the World Missionary Fellowship hands of death — C. Gordon Bay- and can be ordered from the Bap-

Among the recent visitors in the Baptist Building were: Dr. O. P. Moore, Newton; Rev. H. T. Mc-Laurin, Newton; Rev. C. E. James, Picayune; Rev. Howard Taylor, Clinton; Rev. Clifton Perkins, West Point; Rev. C. B. Hamlet, III, Winona; Rev. J. R. Davis, New Albany; Rev. Carl Duck, Morton; Rev. Paul McDonald, Hillsboro; County Baptists are proud of their Mrs. J. B. Upton, Carthage; Mrs. to Wm. L. Clark, Houston, Texas; recognize it. Shown above is the at- Mrs. A. B. Black, Ellisville; E. M. tractive sign indicating the church. Pigott, Tylertown; Carey M. Pigott, Tylertown; Lamenda Pigott, Tylertown; Rev. M. L. Douglas, cal Seminary will be the first Wesson; R. E. McDonald, Pren-The First Church of Union had speaker on a weekly seminary ra tiss; Rev. J. F. Brantley, Forest; dio program, "Moments with the Dr. James L. Dunagin, Hatties-Master," beginning Sunday, Nov. 2, burg; Mr. and Mrs. C. W. Rich, 4:00 to 4:30 p m. The broadcast Baton Rouge, La.; Jerry Lee will be over Station WWEZ, New Laughton, Natchez; and C. D. cently ordained to the full Gospei



MMY ALBRITTON

Jimmy Albritton (above) was reministry by the Roseland Park A news item in the Sword of Church, Picayune. The son of C. L. Albritton of Picayune, he is a grad-April of 1953. Faculty members to 16, assisted by Dr. Lee Roberson uate of the Pearl River Junior Colwork with him include Drs. Frank Dr. D. A. McCall, evangelist Ed lege and is a senior at Mississippi the last service some of the people Stagg, Ray Frank Robbins, W Nelson, and others, I will direct a Southern College, Hattiesburg. Rev Sword of the Lord conference on re- C. E. James, pastor, was assisted vival and soul winning, an interde in the service by the following nominational conference, of course ministers: Morrell Lee, J. E. in the BethEden Baptist Church, Moak, Phil J. Walker and Joe H







# THE BAPTIST BOOK STORE

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# Thanksgiving Love Offering For BAPTIST ORPHANAGE

Everybody loves the Baptist Orphanage! Right you are, my brother! Everybody gives or will give to the Baptist Orphanage! Only half right this time, my friend! More truthful is the statement, "Everybody will give if asked and if an offering plate is passed directly in front of them." Because of this fact only a few churches have included the Orphanage in their budgets and only a few months of operational expense is provided from the Cooperative Program receipts. Therefore, we provide the opportunities for giving to the Baptist Orphanage.

These are: Love Offerings; Birthday Offerings: "One Day's Pay" Thanksgiving Offerings. Commodity Gifts, food, clothing, grain and any staple items used in the Home; Building-Fund Offerings; and gifts by individuals, either outright or by Wills. Since this is the plan, we have no apologies but a shameless persistency in keeping the needs of the Home before you. MAKE YOUR LOVE OFFERING ON SUNDAY, NOVEMBER 23, or on another SUNDAY if this is not your regular Sunday for Church Services. Shipments of commodities may be made from November 17, through December 25, FREE TRANSPORTATION PRO-VIDED BY RAILROADS.

PASTORS, SUNDAY SCHOOL SUPERINTENDENTS, B. T. U., W. M. U. and BROTHERHOOD LEADERS: The CHILDREN OF YOUR BAPTIST ORPHANAGE ARE DEPENDING ON YOU. DO NOT FAIL THEM! GIVE GRATEFULLY, GIVE JOYFULLY, GIVE WILLINGLY, GIVE LIBERALLY—AND RECEIVE AN ADDED BLESSING!

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#### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 2, 1952

November 2, 1952		
Jackson, Daniel Mem 631	329	endeavor to suppo
Jackson, Westview 205	169	port the Baptist Co
사용하다 아들은 사람들이 아니라 아내가 아름다면 얼마를 하는데 하는데 아니라 아름다면 아름다면 아름다면	208	gram and all Mi
Jackson, Northside 664		Southwide Baptist
Jackson, First 1521	645	WHEREAS, Bap
Main Church 1373	582	
Broadmoor Chapel 148	63	Mississippi have h
Jackson, Parkway 1077	550	to make an increa
Jackson, South Side 424	227	special offerings to
TO THE STATE OF THE PROPERTY O	250	causes; and
Jackson, Van Winkle 509	250	WHEREAS, we h
Jackson, Air Base		
Chapel 193	139	
Paul Truitt (Rankin Co.) 252	151	fering to the Coop
Jackson, Calvary 2115	538	and to the New To
Main Church 2044	475	and schedule of
Mission 71	63	
나는 사람들이 들어가 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다.	95	denomination and
Springfield (Scott Co.) 151	219	
Laurel, First 618 Grenada, First 762	170	churches:
Beerlieven (Lincoln Co.) 172	93	THEREFORE BI
Pearlhaven (Lincoln Co.) 172 Brookhaven, First 928	429	by the Bolivar Co
Main Church 751	287	sociation, assembl
Hamilton 122	72	strongly urge Mis
Southway 55	70	assembled in Annu
Delay 45	46	Jackson, Mississip
Center Ridge (Yazoo Co.) 146	142	13, 1952, to take
Ruth 69	16	propriate action to
Laurel, Wildwood 107	46	such state-sponso
Bethlehem (Jones Co.) 159	120	quests shall be re
Brownsville 91	112	to the absolute m
Enterprise 166	102	further urge that
Kreole 104	59	the Board and all
Pascagoula, First 889	355	mote vigoros effo
Main Church 674	234	increasing suppor
McArthur Chapel 52	40	tive Program.
Jackson Ave. Chapel 88	41	Trogram.
Orange Grove Chapel 64	40	Kosciusko, Secon
River View Chapel 11.		Laurel, Second .
Chester 67		Newton
Concord (Choctaw Co.). 99	90	Laurel, West
Houlka (Chickasaw Co.) 113	72	Mission
Itta Bena, First 202	104	Gulfport, First
Bethel (Amite Co.) 46	69	Handsboro
New Hope (Marion Co.) 149	128	
McComb, East 383	202	Carterville
Glenfield (Union -Co.) 113	114	
Louisville, First 496	206	Meridian, Poplar
Louisville, East 60	40	abrunge milie
Louisville, South 48	31	Inner imiant, amina.
McComb, Friendship 204	131	L. au /mine
Dixie (Lebanon Assoc.) 141	86	
Foxworth 165	87	Liensmill Gloid
Union (Walthall Co.) 104	88	(Lincoln Co.)
Pascagoula, Eastlawn 140		
Friendship Lincoln Co.). 86		
Morton 250	The sales	
Laurel, Highland 176	91	I
Columbus, Southside 162	115	

# RESOLUTIONS TO BE PRESENTED AT THE STATE CONENTION

WHEREAS, We favor and will ort and will supooperative Proississippi a n d enterprises, and

otist Churches of been called upon asing number of o denominational

believe that numrings cause s u ferative Program estament plan giving by indivis urged by our by our local

E IT RESOLVED ounty Baptist Asled, that we sissippi Baptists, ual Convention at pi, NovembJer 11 effective and apo provide that all ored special re-reduced and kept ninimum. And we the Convention. it's agencies proorts to gain ever t of the Coopera-

nd .... 211 117

	Laurel, Second 402	112
	Newton 555	344
90	Laurel, West 397	147
72	Mission 63	
14	Gulfport, First 871	273
59	Handsboro 210	69
28	Clinton 500	318
02	Carterville .	
14	(Lebanon Assoc.) 107	80
06	Meridian, Poplar	
40	Springs Drive500	
31	Meridian, Oakland Hts. 247	72
31	Fair River (Lincoln Co.) 87	59
86	Grenada, Emmanuel 178	93
87	Pleasant Grove	
88	(Lincoln Co.) 96	62
81	Columbus, First 873	301
52	Ruleville - 227	77
51	Mission 43	39
71	Jackson, Robinson St 142	65
15	中型的可能用的影響。在100分別自己的	
19	October 26, 1952	
12	Brookhaven, First 918	414
2	Main 733	276
95	Hamilton 129	74
11	Southway 56	64
53	Laurel, Highland 155	81
12	Delay 53	67

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Calhoun City, First .... 301

Jackson, Miss.

# 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR. 50 YEARS AGO-

The W. M. S. of the Shuqualak Baptist Church had its annual "Box Packing" on Oct. 27 for Rev. G. W. Tubbs and family, missionary in Indian Territory. Box valued at \$100, and the reporter says, "The pastor, Rev. E. W. Spencer, always does the packing."

#### 40 YEARS AGO-

The Purvis Baptist Church closed a successful meeting with ten for baptism and fourteen by letter. Pastor T. J. Moore was assisted by Rev. W. H. Thompson, Sumrall.

#### 25 YEARS AGO-

There were thirteen additions to the Perkinston Church as a result of a meeting of days in which Pastor J. N. Miller was assisted by Secretary R. B. Gunter of the Convention Board.

Dr. H. M. King, of Calvary Church, Jackson, was the preacher in the revival meeting of the Newton Baptist Church, resulting in 56 accessions, of whom seven were for baptism. Rev. T. W. Green, Pastor.

The Utica Baptist Church goes to full-time, Rev. Owen Williams, pastor.

The Natchez Baptist Church closed a great revival meeting with "an even 100 additions," in which Pastor W. A. Sullivan was assisted by Evangelist Wade Smith and Singer M. E. Perry.



Pictured above is Rev. P a u Wilson, who recently became pastor of the Bethel Church in Win ston County. The church has gone from half-time to full-time and a W. M. U. has been organized. Mr. Wilson is a student at Clarke Col-



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tension Department Lifting

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HEETS THE LEADERS

During the year that closed September 30, Hinds Association who the state in the total number Sunday school training awards, with 3,057. This was 16th out of the nore than 900 associations in the outhern Baptist Convention.

Also, the church that led Missision churches last year in this me item was Pascagoula First ith a total of 1,125 awards, which as fourth among the 27,000 Bap t churches in our convention.

Mississippi had three churches ong the first 25 last year in the mber of awards. Pascagoula First was fourth, Jackson Parkmy was ninth, and East McComb as twenty-first. Only two states ad more churches than Mississippi among the first twenty-five.

Our very sincere congratulations to the leaders of these churches and this association on this excel-

#### WELL-DESERVED EMPHASIS

We are glad to run the following tatement by Dr. J. N. Barnette, secretary of the Sunday School Department, of the Baptist Sunday School Board, Nashville, Tenn.

During the very last days of the earthly pilgrimage of Arthur Plake he called for his Extension department visitor. This visitor was able to minister to him at a time when a spiritual ministry was needed and appreciated.

Mr. Flake represents approxiately 15 per cent of the people in the average comunity—that is, people who cannot, because of age, health, and Sunday work, attend the services at the local church. Surely our churches are as vitalby concerned for the spiritual ministry to these as to those who have the privilege of attending Sunday

This ministry can be supplied brough an Extension department of the Sunday school. November has been designated as the month to provide this department, led by capable workers. Within a few nours the leaders can be selected

# 38 Additions Result During Southside Revival

On Sunday evening, November 2, southside Church in Jackson closed one of the best revivals in he history of the church. Rev. Fred Tarpley, superintendent of Missions in Hinds county, did the Valentine, led the singing, with preaching. The pastor, Rev. S. W. and W. L. Compere, Jr., at the Miss Betty Valentine at the organ

Services were held nightly and at noonday with a lunch served at the church afterwards. People were picked up in the church bus at the nearby factories for the moon services.

There were 38 additions, 20 by oaptism, and a large number of rededications.

Woman's Missionary Union

President—Miss Almarine Brown, Jackson Executive Secretary—Miss Edwina Robinson Young People's Secretary—Miss Nell Taylor Royal Ambassador Secretary—Joel Ray

Attention

Young People's Organizations

Annual reports are coming to our office DAILY, but COUNTLESS orfrom the Baptist Book Store and placed in the hands of these work- have not reported. This is the ONLY time our office hears direct-A few words of encouragement ly from the local groups, and we meetings, and the church bulletin ORGANIZATION.

will keep this department going So far we have received only with a strong, spiritual ministry about a third of the reports. If you where it is needed and appreciatare a Counselor of G. A., R. A., Y. W. A., or Sunbeam, please

check to see if your annual report has been mailed. Should you be a

from pastor and superintendent in are eager to receive an ANNUAL selors on our ust in mid-September. Attracts Interest and Babies." Dr. the worship services, the workers REPORT from EVERY LOCAL Blanks could also be found in the John E. Barnes, Jr., pastor of the Report and Record Book for last Main Street Church, Hattiesburg,

> Send Name of New Counselor To This Office Be certain that YOUR name and bers."

address has been sent to this office if you are serving as a Counselor for one of the above groups. We want the right person to receive all the materials prepared for the organization; you must help us keep our mailing list corrected.

-BR-

Mississippi is well represented in NEW Counselor, you will need to the November issue of the Sunday see the Counselor who served last School Builder. Mrs. Purser Hewitt, ganizations all over our state still year. Your prompt attention to this wife of the president of the convenimportant matter will surely be tion and member of First Church, Jackson, has a very interesting ar-Blanks were mailed to all Counticle entitled "Our Interest Center writes interesting on the subject, "Train Enough Workers and They Will Enrole Your Church Mem-

# THIS IS HOW IT SEEMS



# in Our Library at Southern Seminary

Southern Seminary has been adding books to its library for 93 years, and we are running out of places to put them.

Our library has a rated stack capacity of 150,000 volumes, and we now have approximately 125,000 volumes on the shelves-about equally divided between books and bound periodicals. We should have about 40,000 more books in our library to keep Southern Seminary in line scholastically with other leading theological schools in the world. Our expanded program in music and religious education also creates a need for much additional library material.

Twenty-eight years ago when the library was built as a part of Norton Hall, no provision, of course, was made for Visual Aid, which is now an essential department of every large modern library. Space is badly needed for micro-film storage and viewing, and for disk records, tape recordings, slides, etc., and for hearing, viewing and showing these materials. Additional space is also needed for cataloging and for the repair and binding of books and periodicals.

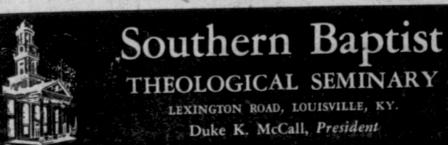
Our Reading Room should seat about a third of our enrollment or at least 300 students, but it now can accommodate a maximum of only 120 persons at one time. To make matters worse, the entire space in Norton Hall devoted to the Library is sorely needed for additional class rooms and faculty offices.

There is one clear solution to this problem: A large, new, separate building is needed immediately to house the Library of Southern Seminary.

We sincerely hope all Southern Baptists will seriously sponder these facts about their Seminary and its needs.

# We Are Counting on the Cooperative Program!

Do you want the greatest theological library among Southern Baptists to stop growing? Then you will agree that we must turn our present library wing into classrooms and BUILD A NEW LIBRARY BUILDING!



# Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary Box 530 - Phone 2-1600 - Jackson



Dr. CHESTER SWOR

Youth night at the Mississippi Baptist Convention Thursday, November 13, in the City Auditorium. Jackson, features Dr. Chester E Swor, widely known youth leader of Jackson, as the principal speaker. Others featured on the program will be Rev. Russell McIntire, pastor of the Clinton Baptist Church, who will lead the congregational singing; Mr. Reid Moore, P. m.; WAPF, McComb, 9 a. m.; Music Director for First Church, Jackson, who will lead the com- WNAT, Natchez, 7:15 a. m.; seminaries this fall. Southern Bapbined choirs of our four Mississip- WRJW, Picayune, 1 p. m.; and tists have 3,823 enrolled in five pi Colleges. Come to Youth Night WVIM, Vicksburg, 5:30 p. m.

and bring your young people great numbers

#### **News Notes**

BS Sec'y Kathryn Jasper MSCW, reports 11 members of lo cal church (50.8 per cent), 181 enrolled in Training Union, making rolled in Training nion, making 63.6 per cent enlisted.

First Church, Philadelphia is sending the Baptist Student to its college students.

#### -BR-**Hear The Baptist Hour**

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, November 9. His message will be heard over 310 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBC& Macon, 2:30 WCOC, Meridian, 3:30 p. m.;



REV. DAN CAMERON

The First Church of Union is sending their pastor, Rev. Dan Cameron, to Marianao, Cuba to preach in a series of evangelistic services. This action came as a result of the request of the Buenavista Church of that city. He will leave November 21 and will return December 5. While in Cuba he is to speak at the Calvary Church of Havana, the Artemisa Church of Artemisa and several other Baptist churches throughout the island.

. . . One thousand students have enrolled in the eleven Episcopalian

# WRITE TO HOTELS FOR SBC RESERVATIONS

HOUSTON, Tex. -(BP)- Better hurry! Hotel rooms for the Southern Baptist Convention, next May 6-10, are rapidly being re- panies pay out \$555 million annu served, according to Tom Shu-ly in losses, of which 30 per ce mate, the hotel committee chair- is due to the use of alcoholic h man. If you want one of those re- erages by drivers of automobi

maining, write directly to the tel of your choice stating yo needs. Write now! This after noon may be too late.

-BR-. .. . Casualty insurance co





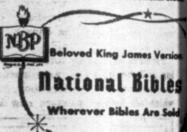
Nos. 451, 452, 453C. New, ear to-read type. Self-pron color. Presentation Page and Family Register.

This year as always, the Book Books is the gift of gifts. Esp cially if it is a National Bible the inspiring King James Versi ... finely printed and beautifu bound in one of the striking



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# Thanksgiving Contributions for Baptist Orphanage

Dear Christian Friends:

A THANKSGIVING LOVE OFFERING

What a beautiful thought! All over Mississippi, Baptist people and churches will be united together in doing a task dedicated unto the Lord. They will bring their offering and, in a worshipful manner, place it upon the altar dedicating it unto the Lord for a definite part of His work.

What a joyful blessing! To receive the joy and happiness of having an important part in forwarding Kingdom work. Not a dedication of meaningless words, but a dedication of thoughts and love expressed in deeds. LET US MAKE THIS THE BIGGEST AND BEST YEAR IN THE HISTORY OF OUR THANKSGIVING CONTRIBU-TIONS IN BOTH COMMODITIES AND CASH OFFERINGS.

For many years the RAILROADS OF MISSISSIPPI have been generous in giving FREE TRANSPORTATION of Shipment of THANKSGIVING COMMODITIES. Let us use this service to the limit THIS YEAR to show them how much this service is appreciated in helping with the care of our big family of children. Shipments of food, supplies, all kinds of good clothing, sheets, towels, blankets, quilts, bedspreads, flour, lard, baking powder, soda, sugar, salt, canned fruits and vegetables, meal, soap, brooms, mops, etc. We can use all the SYRUP you can send at this time. This is the first year that our SYRUP supply has been exhausted. We can also use hay, corn, cottonseed meal, hulls and other feed for our stock of hogs and cows.

All CHURCHES are urged to make their cash offerings on Sunday, November 23. This is requested for full-time Churches, but if your services are half-time or monthly and do not come on this date, use the date that is desirable for your congregation. Use all services of your Church for this offering. The Morning and Evening Services, Sunday School. B. T. U., W. M. U., Brotherhood and Special THANKSGIVING SERVICE ON THURSDAY, NOVEMBER 27, if

TRAIN SCHEDULES

GULF TRANSPORT COMPANY: Load at all points on Wednesday, November 19, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Mississippi by Gulf, Mobile and Ohio Railroad.

GULF, MOBILE & OHIO R. R.: (Formerly G. M. & N. R. R.) Load at all points on Wednesday, November 19, starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO R. R. (Formerly M. & O. R. R.): Start at Corinth, Tuesday, November 18, and work to Meridian; Start at State Line, Tuesday, November 18. MISSISSIPPI CENTRAL: Load Hattiesburg to Brookhaven;

also Natchez to Brookhaven, Tuesday, November 18. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

ILLINOIS CENTRAL SYSTEM (Including Y. & M. V. and G. & S. I.): Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Mridian, Laurel, Gulfport, Osyka, Centreville, and Natchez, on Wednesday, November 19, and

Any shipments made from November 17th through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI

LET US MAKE THIS THE BANNER YEAR FOR CONTRIBUTION OF COMMODITIES AND CASH OFFER-INGS FOR OUR BAPTIST ORPHANAGE. OUR ONLY HOME FOR CHILD CARE, OPERATED, CONTROLLED AND SUPPORTED BY OUR BAPTIST DENOMINATION.

CARE AND SHARE! CARE AND SHAREI

v, November 6, 19

te directly to the hoice stating yo now! This afte e too late.

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STAL CLEAR TYPE

year as always, the Book iks is the gift of gifts. Esp ly if it is a National Bible inspiring King James Versi finely printed and beautifu

onal Bibles

U-

ch

ed

he ner Clinton Church To bserve Centennial

geantic building project will be

Established on Feb. 14, 1852, the ngregation elected to delay the ebration until this time, since service of this church. were without a pastor at the ual anniversary date.

reatured speaker will be a for-13 Rev. Russell McIntire, pasbr. will preach at the morning grvice, on "The Challenge of the

This project will also mark the ening of a fund-raising campaign to underwrite a proposed building program which is expected to include both a new educafonal building, as well as a new anctuary with a seating capacity of 1400 persons.

pected to cost some \$350,000, will tive sign as shown above. rovide needed room for five nurery departments, two beginners lepartments, three primary, two nior, and two intermediate dertments, as well as church offices and pastor's study.

Pictures of the architects' draw which all former pastors now liv- time missionaries.

ing have been invited. Included among these are: Dr. J. W. Provence, pastor in 1912; Dr. Wall 1916-1921; Dr. James L. Sullivan. 1942-1943; Dr. James L. Middleton 1936-1941; Dr. John Newport, 1944the Clinton Church will observe 1946; and Nolan Kennedy, 1947. nday, Nov. 16, as a red - letter 1951. Others who have served the by in its history, when its 100th Baptist Record; the late Dr. P. I. miversary will be marked and a Lipsey, also for many years editor of the Record; and Rev. B. H. Loveless, who died while in the church as pastor include the late J. B. Gambrell, first editor of the

Members of the celebration committee, which is headed by Dr M. P. L. Berry of Mississippi Coler pastor, Dr. Zeno Wall, who lege, are: Mr. A. K. Godbold, Mrs. bring the afternoon message D. M. Nelson, Mrs. James Allen, and Miss Nellie Magee



People passing Osburn Creek Church in Prentiss County will have no difficulty in locating the church. In front of the church, by The entire project, which is ex- the side of the road, is an attrac-

BR-. . . . In the final 1951 statistics released by the Presbyterian Church, U. S. A., they report 210, 988 additions, for a net gain of 36,-576 in 1951, and a total membership of 2,482,248. Total gifts were g will be unveiled as a part of \$112,841,865, and per capita gifts centennial celebration, to of \$45.46. They support 1,116 full which has been refinished.



CHARLES MAGEE

Shown here is Pastor Charles Magee, who serves the Elam Church in connection with his pastorate at Oakland. The scene shows a part of a chicken entering the ministry. It was the last association of the 1952 season meeting with Elam Church of which Mr. Magee is the pastor. \_\_\_BR\_\_\_

# **Garner Goes to Roundaway**

Rev. W. F. Garner, who recently accepted the Roundaway pastorate in Sunflower county, was welcomed along with his family with a bountiful food shower. They have moved into the pastorium

Mr. Garner was for five years

Peach Creek churches in Panola county. Among the accomplishments of those years are a pastorium built at Peach Creek; that church partially departmentalized her Sunday School and Training Union; Junior and Interedicte Girls' auxiliaries and Royal Ambassadors were organized; and a

church library started. At Hebron a new and modern cent.

pastor of the Hebron, McIvor and church building was erected and a W. M. S. organized.

> McIvor added five educational rooms to the church building and organized a Men's Bible Class and a Training Union.

There were 163 additions, 99 by baptism, to the three churches

The pastor's salary was increassed 61 per cent, gifts to missions 90 per cent and total gifts 84 per

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It is a pleasure to Welcome the Mississippi Baptist Convention to Jackson November 11-13, 1952 and at the same time we are pleased to extend a most cordial invitation to return to Jackson for your 1953 Convention.

# Jackson Hotel Association

Hotel Edwards, E. Bill Green, General Manager

Hotel Heidelberg, Hal Austin, Manager

Hotel Robert E. Lee, Stewart Gammill, Manager

Hotel Royal, Irby Armstrong, Manager

Hotel Walthall, Al Jennings, Manager

# Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary
Miss Louise Hill, Director Intermediate and Young People's Work



Can be a family adventure.

Helps the church to grow.

Makes Sunday evening a delight.

Yes, Three Cheers for the Training Union. Following up the quota- es for the future. tion we gave in last weeks issue of the Record, the Training Union has grown up. It is not full grown yet, and will not be until every church ty cooperated in the Associational member is enrolled and is parti- Training Union Revival the week cipating in the training union pro- of Oct. 12-17. The average attengram. It is glorious to see this dance was 124. Ten classes and two 'child" growing though so lets give groups of children each night Monthe "three cheers." Be sure he day through Friday. All manuals, gets proper nourishment and exer- and doctrinal books were taught cise in your church!!

We hope to meet many of you next week at the State Baptist Convention. The night sessions will be held in the City Auditorium. We expect five thousand or more for these night sessions. Be one of the regular Quarterly Mass meetthem if you possibly can, it will be ing with 228 in attendance. A fortya great experience.



The cleansing and soothing action JOHN R. DICKEY'S OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes. 35c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA. MORTON PLANS STEWARDSHIP

In the past six months Morton Training has nearly doubled in attendance. Director Murry and Pastor Duck are rejoicing as they see this new interest in this department of the church. Coming from a hundred in attendance last May to over the 200 mark on occasion with an average attendance for these six months of about 175 is enough to make any leader rejoice. In the keeping with the ideals of Training Union to train in Church Member- of Blue Mountain College, has asship, an all church study course in stewardship has been planned. Congratulations, Morton, and best wish-

#### LAFAYETTE T. U. REVIVAL

Nine churches in Lafayette counthus giving each age group two courses to choose from. Missionary Rogers, and Director Hardin pronounced the week a success. All who took part felt that it was a most profitable week. The program began on Monday night with five minute program which included a helpful devotional period, a "Parade of Professors' (each of the teachers spoke briefly on the course he was to teach), a motion picture, "How Much"; a call of the roll of churches - Philadelphia took the Efficiency Banner and North Oxford the Attendance Banner-announcements and room assignments. All meetings were in the First Baptist Church of Oxford.

# TWO WORKERS ADDED TO LYON CHURCH STAFF

The Lyon Baptist Church, in the suburbs of Clarksdale, announces the addition of two workers to the church staff.

Mrs. J. Frank Crockett, Jr graduate in music from the University of Chicago, The Juilliard School of Music of New York City, and the University of Texas, began her work as Director of Music on November 23. Mrs. Crocket is an accomplished pianist and organist in addition to her marked ability in the field of choir direc-

Mrs. Howard Hanson, a native of Clarksdale and a 1952 graduate sumed the duties of church secretary. She will have complete charge of the church office and will handle all stenographic and secretarial work.

These and other additions have become necessary in order to properly perform the functions of the expanded program which the Lyon Church has adopted with the coming of Rev. Charles H. Skuty as pastor. The mainspring of the entire program of growth and enlargement is the large educational building, construction of which is to begin as soon as practicable.

Rev. and Mrs. James A. Clarke, Southern Baptist missionaries to Nigeria, have the following new address: 1236 Fourth Street, Apartment 7, New Orleans, La. They are studying at New Orleans B a p t ist Theological Seminary. Both are natives of Mississippi.

# Sunday School Teachers!

Here is the annual Sunday School lesson commentary you have wanted!

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MISS BETTY HUBBARD

Miss Betty Hubbard (above) has recently moved from the Firs Church, Meridian, where she served as educational secretary to work as secretary and organist in the Brownsville Church, Pensacola, Fla. Her work in Mississippi also includes serving as B. S. U. Secretary at Southwest Junior College, at Summit and Jones Junior College. The pastor at Brownsville Church in Pensacola is a Mississippian, a graduate of Mississippi College and the New Orleans Seminary, Rev. Kelva Moore. \_\_BR\_

On Sunday, November 1, the Skene Church made history. Without any special effort the offering was greater than has been known in the history of the church. Rev. V. R. Crider is pastor.

. . The total per capita gifts the 15 major denominations 951 were \$27.56, or a gain of \$6. over 1946. Southern Baptists p apita gifts in 1951 were \$30.22, a gain of \$11.27 per capita ove

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you want.

ut The South



# Sunday

norsday, November 6, 1952.

Prepared by Dr. L. Bracey Campbell For Nov. 9 Call of a Man called Matthew Bible Text Matthew 9:9-13

I. The Publicans Easly the most heartily hated lass of people in all Palestine Renegades who had joined the m gives to the enemies and oppresfor the sake of material gain, were ling to oppress and gouge their people that they might squeeze he last possible cent out of their wn people in the form of taxes. The publican was both-assessor and collector of taxes. His business mposed upon him the expedience of involving himself in corrupt pracfices and not a little falsehood. The work of collecting revenue in the cities of the different provinces of the Roman Empire was distributed generatlly by the governor of the province, who, under requirement of the Imperial Government, set an annual sum to be delivered to him by the publican of any one office, and anything beyond that sum the publican was permitte to keep as his own in renumeration tor his service as tax-collector.

This would lead the publican to but the squeeze" on the tax-payer, and would beget in the latter wch bitter hatred as is entertaind by the Jew against any one who eprives him any part of his money. In the New Testament the lew classes the publicans with the very lowest class of the people, publicans, harlots and sincers," eing a common classification.

The publican might not be guilty of common theft, but the Jew looked upon the publican as something even worse, as a traitor to Israel. Hated by his people he was cut off from the nation, expelled from the synagogue, and consigned to . the fate of the very worst of evil doers; his family was ostracised. and he was forbidden fellowship with the decent citizens of his community. Such a man was Matthew when Jesus approached him.

But for all this, the publican must be a man of strong personality of excellent business training, of undoubted courage, of unusual persis

II. Why Jesus Wanted the **Publicans** 

endure persecution: The fact that pathy of the Lord.

Again, Jesus came into the world they were able, had deprived him men.

the world, and here was not so much a despondent one as a defiant one, and the heart of the Lord School Lesson an inexpressible longing to make yearned toward this por man with his life over into one of submission to the Lord of Life and of eagerness to engage in the work of his Master.

May I not say further, that Jesus wanted to redirect the publican's life. Someone, has said that sin is just the action of the normal forces and movements of the life at full speed motion in reverse. S o m e years ago, a football player out in the Rose Bowl on New Year's prs of their own people, men who Day, became confused and, with the ball in his hands, started running with it toward his own goal line. He was running as fast as he could toward his own defeat and the defeat of his team. That's what sin is just running with the ball in the wrong direction. Jesus wants to turn men in the right direction and help them run toward their own true goal line.

In following Christ, men must leave the false guides, must turn their backs upon the wicked and destructive forces to which their lives have been subject. A bad habit has won the mastery over a man, and he is subject to that habit. Christ wants to set the man free. Only this afternoon I was telling some friends of an alcoholic who staggered into the office of a physician and stated that he was very sick. After only a very few minutes of examination, the physician, having discovered the man's condition asked, "Tom, what have you been drinking?" "Nothing unusual. You are a liar, Tom. You have drunk wood alcohol. You are dying and you know it". "Yes, Doctor, I know it". "Why did you drink it, Tom?" "I couldn't help it". And the doctors now say Tom told the truth. He could not help himself. So is it with every sinner He is a slave to his sin. But Jesus wants to make the helpless man able to resist successfully the humanly irresistable forces of evil.

III. The Publican's Response

Got up and followed Jesus at ent of his decision. The publi-And do you not think the Lord was one; because, no doubt, He saw that passed Matthew's tax booth many State Music Festival this year. this man and his kind needed a a time. But this was the first time friend, and Jesus was and is the the Lord has spoken directly to him large company of publicans that the triend of the friendless. Jesus has and he answered with a quick obe- publican's might meet and come to need of men who can manage af- dient response. "Follow Me", said know the Lord, and to trust Hi fairs, lead movements, stand by the Lord and Matthew did not as Master and Savior and loving their kind, withstand insults and ask, "Where are you going?" or Lord. Matthew had learned in a no one else wanted the publican, no he responded as who should say, ry and sweetness of trusting the doubt commended him to the sym- "I will follow Thee henceforth Lord, Lord, and, with utter disregard for over, I should be greatly delighted and bade his friends come and parhe hold out hope to the hopeless, to have a company of my friends, take of the feast of good things to and here was the publican whose the other outcasts, the other os- eat, but chiefly to partake of the People had cast him out from tracized ones of my sort, to learn Bread of Life. among his people, and as far as how sweet Thy smile on Danished We are always hearing that this

er of Hope to the despondent of his Lord's consent, he invited a Now do we do that? Do we?

# - MUSIC DEPARTMENT -

W. C. MORGAN, Secretary

Dr. Hines Sims, our new South A New Tract Ministry Available wide Secretary of Music.



DR. HINES SIMS

At a recent meeting of the Sunday School Board, Dr. W. Hines Sims was unanimously elected as Southwide Secretary of Music. Dr. Sims succeeds Dr. B. B. Mc-Kinney as head of this Department, which is a department of the Sunday School Board.

Dr. B. B. McKinney was killed in an automobile accident while enroute from the Ridgecrest Music Assembly to Gatlinburg, Tennes-

Dr. Sims is well qualified to fill this position as Secretary of Music and has served as associate secretary with Dr. McKinney for several years.

DR. W. HINES SIMS LEADS STATE MUSIC FESTIVAL IN MISSISSIPPI

It will be of interest to all to know that Dr. W. Hines Sims, our newly elected Southwide Music Secretary, will be in Jackson on November 28th and will direct the Mass Choir in a Sacred Concert on Friday night, November 28th. once. There no plea for a postpone- as part of our State Music Festival program. The choir will be can's response was immediate. ade up of several hundred voices from the membership of those who pleased at that response? There participate in the Festival. The was no offering of an excuse for a concert will be free and open to delay, but a glad response to his the public, but a free will offering Lord's invitation. This was the will be taken to help with the ex-Lord's first invitation to Matthew penses of the Festival. Dr. Sims Levi, though he may have heard is an eminent director, composer, Christ teach before, and likely educator and music editor. Missis He recognized the ability of these had heard a great deal of Him. sippi is very fortunate in securing men, and He especially wanted this He was there in the same city, had the services of Dr. Sims for our

> "How long will you be gone?" But moment of glad dedication the glowhithersoever Thou goest. More the cost of the feast, provided it,

is the normal sort of thing to find of any hope for this world or the So Matthew made the Lord a the Lord and then to find our own feast to which, undoubtedly with kind and lead them to the Lord.

From the Music Department

All free tracts available from

the Music Department are now the ame size. A church music note ook has been prepared for these acts and can be purchased at the 3aptist Book Store. The Music Department will be happy to furnish ou with a complete supply of these tracts to go in our note book within a few days. Just drop a card o the Music Department, Box 530, Jackson, and we will be happy to send you a supply of the tracts. Write the Book Store for your note book. The tracts are already punched with holes to fit the note book, and you will be happy to have this collection for help in your music departments.

# ODLE HAS GOOD IDEA

\_\_RR-

At the recent meeting of the Gult Coast Association the Chart of Progress indicated that all of the Gulf Coast churches with one or two exceptions were Baptist Record

Dr. Joe T. Odle, pastor of First Church, Gulfport, suggested that a special effort be made to make the Baptist Record a part of their program and thus make the associa tion a 100 per cent Baptist Record association.

The idea met with prompt acceptance and Dr. Odle and Associational Missionary, O. B. Anderson, are working toward that end. It is hoped that other associations will take the hint,

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# SECRET

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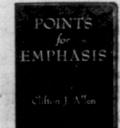
For -Teachers and Pupils

# **BROADMAN COMMENTS, 1953**

R. Paul Caudill

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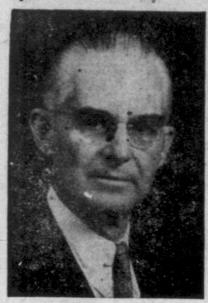


# POINTS FOR EMPHASIS, 1953

HERE'S A COMPACT, inexpensive, pocketsize commentary on the International Lessons. Founded on the staunch faith of Dr. Hight C Moore, Points continues as the leader in the field. Each lesson is presented in a concise, practical, and appealing form; contains a helpful exposition of Bible truths.

113 North President Jackson, Miss.

# Card Takes Job As Special Sales Analyst



GEORGE W. CARD

NASHVILLE, Ten (BP) Goerge W. Card is closing a period of long and distinguished service as head of the Sales and Advertising Department of the Sunday S c h o o l Board. He has been in charge of advertising for 28 years and sales for nearly 20 years. Because of the great expansion of his department the two phases are being separated with advertising to be headed by W. D. Kendall, and sales to be divided between a new book store department, headed by John H. Williams, and merchandising, headed by Keith Von Hagen.

Card has accepted a special assignment for the Board to do research in sales and advertising with responsibility to develop a program of mail-order promotion and to make studies to determine means by which the Board can best serve Southern Baptist churches. He came to the Board in 1924, reorganized the Advertising Departent, and has been manager of sales and advertising since 1933. During the time he has developed and planned distribution of sales promotional literature and catalogs for the Board's chain of Baptist Book Stores annual sales have increased from \$341,000 to \$6,830,409

T. L. Holcomb, executive secretary-treasurer Baptist Sunday School Board, says, concerning Mr. Card, "His contribution to all phases of the Sunday School Board work, and particularly through the Baptist Book Stores, is quite beyond

He is a member of the Nashville Chamber of Commerce, and is a member of Belmont Heights Baptist Church were he serves as deacon, chairman of publicity, a member of the budget committee and adult teacher in the Sunday School. For 12 years he was director of music for Belmont Heights, and has also served as minister of music for Eastland and Lockeland churches.

Mr. and Mrs. Card have two sons Dr. William Judson Card, who recently came to Nashville as a of Discipleship.' member of the Miller Clinic, and Philip Twyman Card, educational Shawnee, Okla.

# FOREIGN BOARD LOSES PERSONNEL SECRETAR

Dr. Samuel E. Maddox, secretary for missionary personnel for the Southern Baptist Foreign Mission Board, has anounced that he is accepting the pastorate of the First Baptist Church, Dothan, Ala., effective the latter part of December.

\*Dr. Maddox became the Board's personnel secretary in May, 1948. and in that capcacity has traveled throughout the territory of the Southern Baptist Convention, urging young people to give their lives to the cause of world missions and appealing to the Southern Baptist constituency to give money that volunteers may be sent. The Board has appointed 343 young people for overseas mission service since Dr. Maddox came to his present posi-

The son of Dr. O. P. Maddox and the late Mrs. Maddox, veteran missionaries who served in Brazil for 43 years, Mr. Maddox finished high school in Brazil and came to the States to continue his educa-Ky., with the bachelor of arts and a degree in music.

(Editor's Note: Dr. Mattox is a brother of Dr. John Maddox, pastor of First Church, Picayune.)

He attended Southern Baptist Theological Seminary, Louisville, Ky., where he received the Th. B. and Th. M. degrees. He had completed his residence for the doctor of philosophy degree when he was called into the chaplaincy where he held a reserve commission. He was in the chaplain's corps for five and one-half years. He was awarded the doctor of divinity degree by Georgetown College in June, 1951.

Following World War II and while he was serving as pastor of the First Church, Florence, Ala., he and Mrs. Maddox, the former Nadine Sanders, of Carthage, Mo., asked the Board for appointments to Brazil as missionaries. Just before they were ready to sail for Brazil, Mr. Maddox was asked to become the Board's personnel secre-

# **Ruleville Church Plans** Layman's Revival

The Church at Ruleville, Rev. M. G. Reedy, pastor, will conduct a Layman's Revival Nov. 16-21.

The newly organized Brotherhood in the church will sponsor the meeting. The speakers and their subjects will be as follows: Sunday night Dr. S. P. Platt, of Columbus, "The Father's Responsibility of Evangelism."

Monday night Mr. C. G. Co. of Mobile, "God Has A Plan."

Tuesday night, Mr. Owen Cooper, of Yazoo City, "Substitutes.

Wednesday night, Mr. J. T. Grantham, of Jackson, "What Jesus Means to Me."

Thursday night, Dr. D. M. Nelson, of Clinton, "Some Essentials children.

Friday night, Jimmy Stroud, Supt., of the Memphis Union Mis note



DWIN BUSH

Pictured above is Edwin Bush who was recently ordained to the full Gospel ministry by the Rich ton Church.

# 1952 Association Season Closes With Yalobusha

The annual "association season tion. He was graduated from for 1952 has come and gone and Georgetown College, Georgetown, for the most part this year's meetings rank with the best in several

> The first to convene was the Grenada County Association, meeting on Sept. 2 and the last was the Yalobusha group meeting on

In between were the 72 other associations.

Although several met in September the large majority as usual met the three weeks from Oct. 6 Class. until Oct. 24.

It was observed that more associations this year held night meetings, which were designed for inspirational purposes.-

Some met for one day, some for two days, some one day and a night, some two days and a night and one met for three nights only

The spirit of this year's meetings was unusually good, with plans made in most cases for greater work in the future. -BR-

#### MRS. ALICE JARVIS PALMER

One of Kemper County's oldest residents, Mrs. Alice Jarvis Palmer, age 90 passed away at the Kemper County Hospital on August 13, 1952 following a long illness.

Her husband, the late Elsa C. Palmer, preceeded his wife in death

services.

# **Landrum Salley Ordained**

Rev. Landrum Salley of Eupora was ordained at the First Church Baton Rouge, La. The ordination had been requested by the Kilmichael Church, where he became supply pastor Oct. 12.

He was examined at the New Orleans Seminary, where he is a second year student. The council consisted of Dr. Frank Stagg, Ray Frank Robbins, James Hardee Kennedy and E. N. Patterson.

Dr. J. Norris Palmer, pastor of the ordaining church, preached the sermon. Rev. Mark Lowey, Baton Rouge, gave the challenge to the church; Rev. Mark Roberts, Minister of Education, First church, led the ordination prayer; and the assistant pastor, Rev. S. J. Morris, gave the charge to the candidate.

#### -BR-JOHN J. BLAND

John J. Bland, Meridian, died at a local hospital in Meridian. He was a member of one of Mississippi's oldest families, Mr. and Mrs. John F. Bland of D'Lo, where he was born and reared. He received his education at Mississippi Heights Academy, Blue Mountain. He was married to Miss Mattie Mae Allen of Puckett.

His memory is sacred to his loved ones, friends and his church. All who knew him loved him. He was a devout Christiana member of the Fifteenth Avenue Church of Meridian where he dale, treasurer; Mrs. Cora Byrd, was a member of the Brotherhood, Scooba, clerk, E. G. Palmer, De-Fellowship, Choir, and Barroca Kalb, Sunday School superin-

He was a brother-in-law of Dr. ing Union Director; Mrs. Cora Guy F. Winstead, professor of Byrd, Scooba, W. M. U. superin-Bible at State College, New Mex- tendent; Rev. F. H. Miller, Porterico, and Rev. James C. Richard- ville, State Board Member. son, Chaplain, Veterans Hospital, Thomasville, Ga.-both Mississip-

He is survived by his wife, a daughter and son, Mae and Franklin Bland, all of Meridian; three tisms over the number for last sisters, Mrs. J. C. Richardson, Thomasville, Ga., Mrs. Guy F. Winstead, State College, New Mexico, and Mrs. A. James Thompson, Meridian; two nieces and four nephews.

Services were conducted by the Rev. Jack Southerland, pastor of man, pastor of Cedar Bay Road the 15th Avenue Church and Rev. Baptist Church, of Jacksonville, R. I. Moore, pastor of East End Florida, and broadcast by WJHP Methodist Church. Burial was at Jacksonville's 5000 watt Mutual Magnolia Cemetery.

Simultaneous evangelistic crusades are sweeping the West from come to broadcast this program in 26 wears ago. Mrs. Palmer (grand- New Mexico to Alaska. Under the ma) had spent her entire life in auspices of the Home Mission this program broadcast by their lo Kemper county, mostly in the Lyn- Board, a crusade led by C. Y. ville community. She was a Bap- Dossey was conducted Sept. 28tist. She is survived by five sons Oct. 12 in all the eighty churches and one daughter - Chesley, Fred- in Kansas. Visible results were die and Clark, Preston; Willie and 606 additions to these churches, Howard, Modesta, Calif.; Mrs. Ben- with 309 coming for baptism. Beton B. Harris, Jackson; and a host cause of the fact that some of the of grandchildren and great grand- churches do not approve converts for baptism when professions are Funeral services were held at made, there were 102 others mak-Salem Baptist Church of which she ing professions that will be approvwas a life-long member, with Rev. ed at a later date Dr. C. E. Wildirector of First Baptist Church at sion, will deliver the evangelistic James Fairchilds conducting the banks, Mississippi director of evan- LITTLE GIANT MFG. CO. gelism, was one of the evangelists. par 7th Dest. 57 Orange, Texas

# Foreign Mission Speaker



DE BAKER J. CAUTHEN

Dr. Baner James Cautnen, secretary to the Orient of the Foreign Mission Board, will be the principal foreign mission speaker during the State Convention meeting Nov. 11-13 at the First Church in Jackson.

-BR-

# **Kemper Association Hears Good Reports**

Kemper County Association met Oct. 17, at the West Kemper Church with Rev. W. L. Grafton as Moderator. Associational sermon was brought by Rev. A. H. Malone.

Officers elected for the coming year were Rev. W. L. Grafton, De-Kalb, Moderator; Rev. A. H. Malone, Scooba, vice-moder a tor: Mr. Sam Beddington, Lauder tendent; Ben Long, DeKalb, Train-

Highlights over last year were that all churches gave to the Cooperative program making an in crease of nearly fifty per cent in gifts. There were ten more bapyear. Our state Sunday School secretary, E. C. Williams gave a very encouraging message on missions.

BR-"Bible Study Time", a popular weekly radio Bible Study program, conducted by Rev. H. L. Steyer-Network radio station, celebrates its first anniversary during this month of October. Requests have other areas. Those who would like cal radio please contact Rev. H. L. Steyerman, Radio Station WJHP Jacksonville, Fla., or Cedar Bay Road Baptist Church, Jacksonville,

#### BAPTISTRY

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